

BOARD OF SELECTMEN
Monday, March 14, 2005
Town Hall – Meeting Hall
7:30 p.m.
following Town Meeting at
7:15 p.m.

AGENDA

- I. CALL TO ORDER
- II. CITIZENS' FORUM
- III. APPROVAL OF MINUTES:
 - A. February 7, 2005 Board of Selectmen Meeting
 - B. February 15, 2005 Special Town Meeting
 - C. March 2, 2005 Board of Selectmen Special Meeting
- IV. UNFINISHED BUSINESS:
 - A. Update on Status of Plan of Conservation and Development
 - B. Update on Status of Planning & Zoning Regulations Revisions
 - C. Personnel Rules and Regulations Revision
 - D. Fire Hydrants
 - E. Acceptance of Land to be Added to Newell Hill Road
 - F. Land Use Fees
- V. NEW BUSINESS:
 - A. Tax Refunds/Abatements
 - B. Set Public Hearing for Crystal Lake Regatta
 - C. FY 2004-05 Small Cities Grant Application
 - D. North-end Fire Station Site
- VI. ADMINISTRATIVE REPORTS: (*Indicates report submitted)
 - A. Building Official*
 - B. Finance Office
 - C. Fire Marshal
 - D. Health Officer
 - E. Public Works Director
 - F. Recreation
 - G. Human Services
 - H. State Police*
 - I. Superintendent of Schools
 - J. Tax Assessor
 - K. Tax Collector*
 - L. Town Attorney
 - M. Town Clerk

- N. Town Planner*
- O. Zoning Enforcement Officer
- P. Boards, Commissions and Agencies
- VII. SELECTMEN COMMITTEE REPORTS:
 - A. Personnel Committee:
 - 1. Resignations
 - 2. Appointments
 - B. Other
- VIII. SELECTMEN LIAISON REPORTS
- IX. FIRST SELECTMAN'S REPORT
- X. CORRESPONDENCE:
 - A. 2/9/05 Memo from Town Planner to P&Z, EDC & DRB re: Draft Design Review Guide
 - B. 2/19/05 Memo from Town Planner to IWA re: Wetland Violation Resolution
- XI. ADJOURNMENT